

HOW TO APPLY THE BLOOD OF JESUS IN INTERCESSION

“Then take a spray of hyssop, dip it in the blood that is in the basin, and with the blood from the basin touch the lintel and the two doorposts. Let none of you venture out of the house till morning.” (Exodus 12:22)

In the Old Testament, according to the command of God to Moses, the blood of the sacrifice is applied by the priest. Sometimes he sprinkles the altar and the people after dipping his finger into the blood of sacrifice. Sometimes he pours out the blood at the foot of the altar. Sometimes he splashes the altar with the blood. Sometimes he anoints or sprinkles the priest or people with the blood of the sacrifice.

The Holy Spirit is called the “Finger of God”. Jesus Himself applied the power and victory of the Kingdom of God through the “Finger of God.” “But if it is through the “Finger of God” that I cast out devils, then know that the kingdom of God has overtaken you.” (Luke 11:20) Today ordained priests are privileged to be the guardians of the Blood of Jesus with special and absolute authority to practically apply the victory of His shed Blood. As every baptized Catholic is anointed priest, prophet, and king to share in the life and ministry of the Lord Jesus, they too have a certain privilege and level of authority to practically apply the victory of the Blood of Jesus. This is especially important for us in intercession. And as with the Lord Jesus, the “Finger of God”, the Holy Spirit, applies and enables us to apply the Blood of Jesus and thus receive the abundant fruits of His victory in our lives and in the lives of those we pray for.

How to apply the Blood of Jesus

1. **Declaration** of the victory of Jesus and His Blood and all the merits of the shedding of His Blood.

** “Believe in your heart *and* confess with your lips...and you will experience the saving Power of God.” (Romans 10: 9-13)

** Make official declarations out loud of each of the Scriptures into the spirit realm of the various victories of Jesus won by His shed Blood, (see Scriptures below.)

** Say “In the Name of our crucified, risen, glorious Lord Jesus Christ and by the Power and victory and merits of His Precious Blood, I declare:” as you speak each Scripture God gives.

2. **Confession** or **profession** of faith in the Blood of Jesus and the victory and merits of the shedding of His Precious Blood. Personal agreement and acceptance of the gifts Jesus has won for us through His shed Blood.

“The Son of God, the Christ Jesus that we proclaimed among you was never Yes and No: with him it was always Yes, and however many the promises God made, the Yes to them all is in him. That is why it is 'through him' that we answer Amen to the praise of God. Remember it is God himself who assures us all, and you, of our standing in Christ, and has anointed us, marking us with his seal and giving us the pledge, the Spirit, that we carry in our hearts.” (2 Corinthians 1:19-22)

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“They have triumphed over him by the blood of the Lamb and by the witness of their martyrdom, because even in the face of death they would not cling to life.” (Revelations 12:11)

a. Pray prayers out loud in your own words, accepting personally each of the good works of the Blood of Jesus first for yourself and then for others we are praying for. Say, “I believe and receive the victory of the Blood of Jesus for myself and those I am praying for in the Name of Jesus. I say, “fiat” with Mary our mother ... Let it be done to us according to your word, O Lord.”

b. In your own words: admit, renounce, reject, and replace all sins and deceptions with the truth. Speak and accept the Truth from God, quoting Scriptures that counter and replace what you are rejecting.

c. Pray anointed prayers of the Blood of Jesus from the Bible and from the Church. Quote the verse of the Scriptures that reveal God’s Promises about the merits of the Blood of Jesus.

3. **Offer or ask to have Holy Mass offered and receive Holy Communion** for these promises of the Blood of Jesus. Pray especially in the Holy Mass that the Blood of Jesus will cancel, break, and cleanse the Church and the land of the curse put on it by the spilling of innocent blood. Also that the Lord will reverse the negative effects of these curses, by His Mercy.

**Offer a *Novena of Holy Communions to Jesus as King of all the Nations* for these Promises of the Blood of Jesus to break forth in our lives.

** Receive the Sacraments of Reconciliation and Healing praying to receive and give the merits of the shed Blood of Jesus to ourselves and to those we pray for.

** Pray in agreement with the grace of the other sacraments and apply the Blood of Jesus as the Lord leads you according to the graces of these sacraments.

4. **“PLEADING THE BLOOD”**

“TO PLEAD” IS A LEGAL TERM AND IS USED AS A DEFENSIVE ACTION OR RESPONSE IN THE PRESENCE OF SOME ACCUSATION AGAINST SOMEONE.

People speak of “pleading the Blood of Jesus” and they speak this phrase for different reasons ... often to claim the protection of the Lord over someone.

We can “Plead the Blood of Jesus” as a shield and as a defense against attacks of evil through any means ... whether verbal or mental or spiritual or physical or social.

a. To plead the Blood of Jesus, we can ***boldly and confidently speak or proclaim*** the Scriptures that express specific merits or victories won for us by the shed Blood of Jesus and thus accept and apply and receive His protection in specific areas of our own lives and for those we intercede for ... according to the various merits won by Christ Jesus in His Shed Blood. Ask the Lord for more Scriptures in relation to those points.)

b. To plead the Blood of Jesus, we can also boldly and confidently speak or proclaim the awesome reality that the power of the Blood of Jesus is actually transforming us, and those we pray for, into His Own Very Nature. And so we are in Him and He in us. For this proclamation, the Scripture we can plead or say out loud is: “This is My Body and This is My Blood.” These words of Jesus are the miracle of the Holy Eucharist at the Last Supper. They are repeated every day at Holy Mass when bread and wine are miraculously changed by the Power of the Holy Spirit through the Priest into the Body and Blood of Christ. Our proclamation is as a spiritual agreement, renewal of covenant, and proclamation of who we are, of our standing in the New Covenant of the Blood of Jesus as He renews His offering to His Father through the Holy Sacrifice of Mass whenever it is offered throughout the world. We can join in Spirit with the Holy Mass wherever it is being offered. By professing our union in the Holy Spirit with the Blood of Jesus in the Holy Mass, and by receiving the Lord in Holy Communion, we physically and spiritually “mark again the door-posts of our lives” and are sealed from all evil. We become one with the Son of God and Mary physically and spiritually. When we receive the Body and Blood of Christ, we are transformed to be “bone of His Bone and flesh of His Flesh”. We receive anew in this Fountain of Divine Mercy all that Jesus has won for us through His shed Blood on the cross. We are clothed with God’s Glory and made one with the Lamb of God. We experience a bit of heaven as St. John says in 1 John 3:2

“We are already the children of God but what we are to be in the future has not yet been revealed; all we know is, that when it is revealed we shall be like Him because we shall see Him as He really is.”

And if we are “like Him little by little now, then when God, our Father, looks at us, He sees Jesus and rejoices. And when the enemy looks at us, he sees Jesus and flees ... passing by with his destruction and death. Alleluia!!

5. Pray the adapted ***Divine Mercy Chaplet*** below following each of the promises of the Blood of Jesus. This one way we can cover others with the Blood of Jesus and His awesome victory.

6. Priest applies the Blood ... forgives and cleanses and heals and consecrates and gives communion ... through the ***sacraments and his priestly power***.

Receive the Sacraments with the intention of also receiving the specific merits of the Blood of Jesus granted through each Sacrament. Ask priests to pray with you and join in this intention of applying the specific merits of the Blood of Jesus in intercession according to the Sacrament you receive. Pray during the sacrament in intercession for others. For example, say, “in this sacrament, I chose to forgive those who hurt me and ask God to bless them in the Name and by the Power of the Blood of Jesus.”

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SOME SCRIPTURAL PROCLAMATIONS ON THE BLOOD OF JESUS

+ In the Name of the Father and of the Son and of the Holy Spirit. Amen.

We adore You, O Christ and we praise You, because by Your Holy Cross You have redeemed the world.

Praise You Lord Jesus Christ, “the Faithful Witness, the First-born from the dead, the Ruler of the kings of the earth ... For You love us and have washed away our sins with Your Most Precious Blood ...” (Revelations 1:5)

“By Your Blood, o Lord, you have redeemed us from every tribe and tongue, from every nation and people: You have made us into the kingdom of God.”(Revelations 5: 9-10)

“We glory in the Cross of our Lord Jesus Christ, for He is our Salvation, our Life and our Resurrection: through Him we are saved and set free.”(Galatians.6:14)

"Worthy are You, Lord Jesus Christ, to receive the scroll and to break open its seals, for You were slain and with Your Blood You purchased for God those from every tribe and tongue, people and nation.” (Revelations 5:9)

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You have purchased us by Your Precious Blood. We and all our people and all people around the world belong to You. We choose to submit ourselves totally to Your Lordship, Lord Jesus Christ. And we choose to submit ourselves totally to Your Lordship, Lord Jesus Christ, representing all those we are praying for today in intercession.

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“Then I saw a new heaven and a new earth; the first heaven and the first earth had disappeared now, and there was no longer any sea. I saw the holy city, and the new Jerusalem, coming down from God out of heaven, as beautiful as a bride all dressed for her husband. Then I heard a loud voice call from the throne, 'You see this city? Here God lives among men. He will make His Home among them; they shall be His People, and He will be their God; His Name is God-with-them. He will wipe away all tears from their eyes; there will be no more death, and no more mourning or sadness. The world of the past has gone.' Then the One sitting on the throne spoke: 'Now I am making the whole of creation new' He said. 'Write this: that what I am saying is sure and will come true.' And then he said, 'It is already done. I am the Alpha and the Omega, the Beginning and the End. I will give water from the well of life free to anybody who is thirsty; it is the rightful inheritance of the one who proves victorious; and I will be his God and he a son to Me. (Revelations 21: 1-5)

“Then the angel showed me the river of life, rising from the throne of God and of the Lamb and flowing crystal-clear down the middle of the city street. On either side of the river were the trees of life, which bear twelve crops of fruit in a year, one in each month, and the leaves of which are the cure for the pagans. But the legacy for cowards, for those who break their word, or worship obscenities, for murderers and fornicators, and for fortune-tellers, idolaters or any other sort of liars, is the second death in the burning lake of sulphur.' (Revelations 22:1-8)

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SPECIAL PRAYERS FOR THE BLOOD OF JESUS

ADAPTATION OF THE CHAPLET OF DIVINE MERCY

(Use the beads of the Holy Rosary for the Chaplet)

First of all, you will say one Our Father, one Hail Mary, and the I Believe In God.

Then: On the Our Father Beads you will say the following words:
“Eternal Father, I offer You the Body and Blood Soul and Divinity
of Your dearly beloved Son, Our Lord Jesus Christ, in atonement
for our sins and the sins of the whole world.”

On the Hail Mary Beads you will say the following words:
“For the sake of His sorrowful Passion,
and our Covenant in His Precious Blood,
have mercy on us and on the whole world.”

In conclusion Three Times you will recite these words:
“Holy God, Holy Mighty One, Holy Immortal One, have mercy on
us and on the whole world.”

Our Lord said to Blessed Faustina:

Unceasingly recite this chaplet that I have taught you. Whoever will recite it will receive great mercy at the hour of death ... Priest will recommend it to sinners as their last hope of salvation. Even the most hardened sinner, if he recites this chaplet even once, will receive grace from My Infinite Mercy (687) ... Oh, what great graces I will grant to souls who will recite this chaplet (848) ... Through the chaplet you will obtain anything, if what you ask for is compatible with My Will (1731) ... I want the whole world to know My Infinite Mercy. I want to give unimaginable graces to those who trust in My Mercy (687).

PRAYER TO THE PRECIOUS BLOOD

O Sacred Blood which flowed so copiously seven times for my salvation, I love Thee. I praise Thee. I adore Thee with the deepest feelings of gratitude! The purest fountain from which Thou didst flow makes Thy memory so sweet.

O Precious Blood, with trumpet tones Thou speakest to me of the love of my God and Redeemer. How I deplore my coldness and indifference towards Thee! Now at last, I wish to return love for love, blood for blood, if necessary.

As often as my pulse beats, it shall greet Thee, Thou sweet Guest of my soul and shall return arteries warmed and purified by Thy love. As long as the blood courses through my veins it shall flow only for love of Thee! It shall circulate only for Thy interests and it shall turn cold and stand still only for Thee in eternity. Oh, let this stream of Thy love flow through every heart and inebriate it with holy joy!

My dearest Mother Mary, I beseech Thee with confidence...obtain for me, although thy unworthy child, the blessing of God the Father, by covering me with the merits of thy Son Jesus, that I may regain my eternal birthright in Heaven. Clothe me every evening, Sweet Lady

of Mt Carmel, but especially on the eve of my life with the "Dyed Garments" of the Precious Blood. Amen.

Litany of the Most Precious Blood of Jesus

Lord, have mercy. Christ, have mercy. Lord, have mercy.
Christ, hear us. Christ, graciously hear us.

God, the Father of Heaven, have mercy on us.
God the Son, Redeemer of the world, have mercy on us.
God, the Holy Spirit, have mercy on us.
Holy Trinity, One God, have mercy on us.

Blood of Christ, only-begotten Son of the Eternal Father, save us.
Blood of Christ, Incarnate Word of God, save us.
Blood of Christ, of the New and Eternal Testament, save us.
Blood of Christ, falling upon the earth in the Agony, save us.
Blood of Christ, shed profusely in the Scourging, save us.
Blood of Christ, flowing forth in the Crowning with Thorns, save us.
Blood of Christ, poured out on the Cross, save us.
Blood of Christ, price of our salvation, save us.
Blood of Christ, without which there is no forgiveness, save us.
Blood of Christ, Eucharistic drink and refreshment of souls, save us.
Blood of Christ, stream of mercy, save us.
Blood of Christ, victor over demons, save us.
Blood of Christ, courage of Martyrs, save us.
Blood of Christ, strength of Confessors, save us.
Blood of Christ, bringing forth Virgins, save us.
Blood of Christ, help of those in peril, save us.
Blood of Christ, relief of the burdened, save us.
Blood of Christ, solace in sorrow, save us.
Blood of Christ, hope of the penitent, save us.
Blood of Christ, consolation of the dying, save us.
Blood of Christ, peace and tenderness of hearts, save us.
Blood of Christ, pledge of eternal life, save us.
Blood of Christ, freeing souls from purgatory, save us.
Blood of Christ, most worthy of all glory and honor, save us.
Lamb of God, who take away the sins of the world, spare us, O Lord!
Lamb of God, who take away the sins of the world, graciously hear us, O Lord!
Lamb of God, who take away the sins of the world, have mercy on us.

V. You have redeemed us, O Lord, in your Blood.
R. And made us, for our God, a kingdom.

Let us pray. Almighty and eternal God, you have appointed your only-begotten Son the Redeemer of the world, and willed to be appeased by his Blood. Grant we beg of you, that we may worthily adore this price of our salvation, and through its power be safeguarded from the evils of the present life, so that we may rejoice in its fruits forever in heaven. Through the same Christ our Lord. Amen.